**ACMH 2017 Conference ~ Call for Presentations**

2017 Conference Workshop Proposal Form

Thursday, September 21, 2017

Radisson Hotel & Conference Center, Lansing, MI

The Association for Children’s Mental Health is seeking proposals for our 2017 Annual Conference

***“There is no Place Like Home”.*** Our focus this year will be to highlight the importance of home, community and family and youth voice & choice in creating successful outcomes for children and youth with mental health needs and their families.

The information requested on the attached form will be used to select conference sessions and to help ensure that presentations meet the needs of our audience and theme of this year’s conference.

Workshop sessions should be geared toward families of children and youth with mental health challenges, as well as, the professionals who support them. Presentations that showcase innovative home and community based services & supports and those that highlight the importance of family voice and choice, peer support, parent-professional partnerships and/or family driven and youth guided practices will be given priority.

The ACMH Conference was originally designed as a venue for parents of children & youth with mental health challenges and professionals to learn from each other and work together to improve access to quality mental health services and supports that meet the real needs of children and their families. This year will be no exception. Conference participants will include parents/caregivers, youth, parent and youth peer support specialists, policymakers, Advocates and state & local community partners from Mental Health, Child Welfare, Juvenile Justice and Education.

**Please complete and submit the form and return via e-mail to:**

**Terri Henrizi, ACMH Education Coordinator** **acmhterri@sbcglobal.net**

*The attached form must be received by August 11th to be considered for this year’s conference.*

*\*\**Information submitted on the form will also be used to develop a program description for the conference brochure.

**1. Contact and Presentation Details**.

***Please make sure to repeat this information for all speakers attending.***Complimentary conference registration and lunch will be provided for you and up to two co-presenters.

**Presenter 1:**

Name:

Organization (if applicable):

Address:

Phone:

Fax:

E-mail:

Please check all that apply for your plans for attendance the of the conference:

\_\_\_\_ I will only attend for my presentation

\_\_\_\_ I plan to stay for the entire day

\_\_\_\_ I plan to stay for lunch

Please list any dietary restrictions (e.g. vegetarian, gluten free, shellfish allergy) and any other needed accommodations:

**Presenter 2:**

Name:

Organization (if applicable):

Address:

Phone:

Fax:

E-mail:

Please check all that apply for your plans for attendance the of the conference:

\_\_\_\_ I will only attend for my presentation

\_\_\_\_ I plan to stay for the entire day

\_\_\_\_ I plan to stay for lunch

Please list any dietary restrictions (e.g. vegetarian, gluten free, shellfish allergy) or other needed accommodations:

**\*\*Please make sure to repeat all of the information above for any additional speakers.\*\***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. Audio-Visual:** All rooms will be equipped with a laptop and LCD Projector. Please bring your presentation on a flash drive. If you need anything additional please list below.

**3. Title of Presentation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Workshop Description** *\*\*Workshop are 75 minutes long. Topics should be geared to families of children and youth with mental health challenges, as well as, the professionals who support them. The description you provide will be adapted for use in the conference brochure.* **(50 words or less)**

**5. Conference Materials:** Each conference participant will be provided with a USB drive with conference materials. Your materials can be included on the USB drive and preloaded on the laptop if they are received by Friday, September 8th.

Please check all that following that apply for your plans for materials for your session.

€ I would like my materials to be included on the USB drives.

€ I would like ACMH to preload my presentation to a laptop.

€ I would like ACMH to print my handouts for participants.

€ I plan to bring 40 copies of my own materials.

\*In order for ACMH to load/print your materials they must be received by Friday, September 8th.

PLEASE NOTE:

* If selected, you will receive a presenter confirmation e-mail and a verification response is requested in return.
* Complimentary conference registration and lunch will be provided for you and one co-presenter listed on the following page.

*Thank you we look forward to your presentation at the conference!*